#### MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS

KNOW ALL MEN BY THESE PRESENTS:

**COUNTY OF JOHNSON §** 

Comes now Chesapeake Energy Corporation, hereafter known as "Donor", and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate funds to Johnson County Emergency Management Department to enable them to carry out the mission of maintaining an emergency management program in Johnson County as required by Local Government Code 418.102; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property or funds.

#### THEREFORE:

Donor does hereby donate and transfer to Johnson County the materials and/or funds described below:

A monetary sum in the amount of \$25,000 for the purpose of acquiring Emergency Operations Center (EOC) equipment to enhance the abilities of first-responders in Johnson County.

It is the expectation of the Donor that the funds donated to Johnson County will be used to enhance the Emergency Operations Center through purchase of EOC equipment; however, Johnson County makes no specific warranty for the use of the funds or materials donated.

Materials and/or funds donated are not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donated funds shall be paid to the County for disbursement pursuant to any conditions delineated or approved by the Commissioners Court.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Chesapeake	Energy	Corporation
------------	--------	-------------

Printed Name of Donor (If Company or Business Entity)

Julie H. Wilson, VP Urban Development

Printed Name of Donor's Authorized Agent

Signature of Donor or Donor's Authorized Agent

Approved and Accepted by:

**Commissioners Court** 

<u>4-8-13</u> Date

Bruk Johnson County Judge,

Roger Harmon

Commissioner, Precinct 1

Rick Bailey

ommissioner, Precinct 2

Kenny Howell

Commissioner, Precinct

Jerry D. Stringer

Commissioner, Precinct 4

**Don Beeson** 

Attest: Delle

Becky Williams

Johnson County Clerk



#### **MEMORANDUM OF DONATION**

#### KNOW ALL MEN BY THESE PRESENTS:

Comes now **Bailey Materials** hereafter known as Donor and Johnson County, Texas, hereafter known as Johnson County.

Whereas Johnson County is a political subdivision of the State of Texas within Johnson County; and

Whereas Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of property.

#### THEREFORE:

Donor does hereby donate and transfer to Johnson County the propelow:	perty described
Iaul off waste materialMarket Square Project valued at \$400.00	

Property donated is not subject to return to the Donor by Johnson County.

For a donation to be accepted, such donation, subsequent to being offered, must be accepted and approved by the Commissioners Court of Johnson County in an open session of the Commissioners Court of Johnson County.

Donor, by executing this Memorandum of Donation agrees and understands that this document contains all terms of the donation and this is not a contract.

Printed Name of Donor (If Company or Business Entity)

Printed Name of Donor's Authorized Agent

Ignature of Donor of Donor's Authorized Agent

7-28-/3

Approved and Accepted by:	4-8-13
Commissioners Court	Date
Johnson County Judge, Roger Harmon	D150
Commissioner, Precinct 1	Commissioner, Precinct 3
Rick Bailey	Jerry D. Stranger
Sama Hause	3 June 1
Commissioner, Precinct 2	Commissioner, Precinct 4
Kenny Howell	Don Beeson
Attest: Back Williams Becky Williams Johnson County Clerk	<u>4-8-13</u> Date

## MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON	§	
Comes now WIL	BURI	J LHANG/ FAMILY, an individual (hereafter

known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson

County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

# THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

WADE CHANEY ON BEHALF	OF
WILBURN CHANE) FAMILY Printed Name of Donor	
Lade Chaney	3-1-13
Signature of Donor	Date
1114 TRACÉ CLEBURNE, T	76033
Address, City and State	
Approved and Accepted by JCHC:	Lu Peurfield rcifield, Chairman
Date:	3-25-13
Approved and Accepted by:	4-8-13
Commissioners Court	Date
Johnson County Judge, Roger Harmon	
Commissioner, Precinct 1 Rick Bailey	Commissioner, Precinct 3  Jerry D. Stringer
Lemos Buce	Dungue
Commissioner, Precinct 2 Kenny Howell	Commissioner, Precinct 4 Don Beeson
Reilly Howell	Don Beeson
Attest: Bedry W Chamber	s <u>4-8-13</u>
Becky Williams Johnson County Clerk	Date

### APPENDIX A LIST OF PERSONAL PROPERTY

### Personal Property (Describe item in detail)

**Estimated Value** 

1.	PITOTO OF (COPY OF ORIGINAL)		N/A	
	CHANEY HOTEL C. 402 E HENDER CLEBURNETX 70033 - 1920'S			
	OWNED BY WILLIAM ROBERT CHAP CHANEY AND GRANDFATER OF WADE	Jey, F. CHANE,	ATHON OF	WILBURN
8	ALSO OWNED A HOTER ON S.M.		<del></del> :	
	NOTICE THE RALLEDAD LUGGACE WAGON IN FAR CETT OF PHOTO			
7 &	PHOTO OF (COPY OF ORIGINAL)			
L.G	CHANEY HOTEL 2402 E. HENDER TENAND & "GATHERERS" AT HOTEL 1920'S	 	W. 47 3.	<del></del>
	HOTEL 1920 S			
4.				
·				
5.		الموسومات الموسومات		<del></del>

#### MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESENTS:
COUNTY OF JOHNSON		

Comes now JIM & DEBBIE LINDSEY, an individual (hereafter known as "Donor"), and Johnson County, Texas, (hereafter known as "Johnson County").

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

### THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

MEMORANDUM OF DONATION TO JOHNSON COUNTY

Printed Name of Donor	
Signature of Donor (TATHER OF DEB 31E)  COBB DR. JOSITUA	<b>2</b> -28-13 Date
Address, City and State  Approved and Accepted by JCHC:  John Perc	Recufield ifield, Chairman
Approved and Accepted by: Commissioners Court	3-25-13 Y-8-13 Date
Johnson County Judge, Roger Harmon	
Commissioner, Precinct 1 Rick Bailey	Commissioner, Precinct 3 Jerry D. Stringer
Jonny Jacobs Commissioner, Precinct 2 Kenny Howell	Commissioner, Precinct 4 Don Beeson
Attest: Becky Williams	4-8-13
Johnson County Clerk	
	PTT • Topic

### APPENDIX A LIST OF PERSONAL PROPERTY

Personal Property (Describe item in detail)	Estimated value
1. PHOTO OF FORT SPUNKY AND INA WHITE HOUSE ONCE LIVED IN BY MAY (ARMSTROMY) CAMPOUR - HER FATHER RAN THE COTTON GIAN (PHOTO OF ORIGINALPAINTING BY CAMPOUR	
2. PHOTO OF FORT SPUNKY & THE FINLEY HOUSE ON THE EAST SIDE - FROM K PRINTING FROM MEMORY BY THE MAE CAMPOLL	
3.	
4.	
5.	

#### MEMORANDUM OF DONATION TO JOHNSON COUNTY

STATE OF TEXAS	§	KNOW ALL MEN BY THESE PRESE	
COUNTY OF JOHNSON	<b>§</b>		
Comes now Aleknown as "Donor"), and Joh County").	nson Co	ounty, Texas, (herea	, an individual (hereafter fter known as "Johnson

Whereas, Donor desires to donate personal property to Johnson County to enable Johnson County to exhibit and display said personal property in furtherance of Johnson County's preservation of historic culture resources and to display said personal property for the benefit of the citizens of Johnson County; and

Whereas, Johnson County is a political subdivision of the State of Texas which provides services for the citizens of Johnson County; and

Whereas, Johnson County is authorized to act and does act by and through the Commissioners Court of Johnson County, pursuant to V.T.C. A., Local Government Code Section 81.032 to accept donations of personal property.

# THEREFORE, DONOR AND JOHNSON COUNTY AGREE AND UNDERSTAND THE FOLLOWING:

Donor does hereby offer to donate and transfer complete and absolute ownership to Johnson County the personal property listed and described on Appendix "A" annexed hereto and incorporated herein.

For a donation to be accepted by Johnson County, such donation, subsequent to being offered by Donor, must be accepted and approved in an open session of the Commissioners Court of Johnson County.

Personal Property donated to Johnson County may not be returned to the Donor after acceptance and approval by the Commissioners Court by Johnson County. Upon acceptance and approval by the Commissioners Court, complete and absolute ownership of the donated personal property transfers to Johnson County and is subject to the current laws of the State of Texas or as may hereinafter be amended.

This document contains all the terms and conditions between Donor and Johnson County.

BOBED WATSE Printed Name of Donor	
Signature of Donor	<u>3-20-/3</u> Date
CLEBURNE TX Address, City and State	Date  - 400 MEADOWVIEW
Approved and Accepted by JCHC:	John Percifield, Chairman Date: 3-25-13
Approved and Accepted by: Commissioners Court	<u>4-8-13</u> Date
Johnson County Judge, Roger Harmon	De Sta
Rick Bailey	Commissioner, Precinct 3 Jerry D. Stringer
Commissioner, Precinct 2 Kenny Howell	Commissioner, Precinct 4 Don Beeson
Attest: Docky Williams Becky Williams Johnson County Clerk	

## APPENDIX A LIST OF PERSONAL PROPERTY

Person	al Property (Describe item in detail)	Estimated Value
1.	Photo - Johnson County News 10/9/1975	
2.	Johnson County News P. 4 03/03/1980 write up about the photo	
3.	photo 2/copies Watson paint store	
4.		<u> </u>
5.		
-		

### Approved by CC:

IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY APR 8 2013

			FOR	THE YEAR	R 2012-2013			
On this the8	3 <sup>th</sup>	day of	April	2013, the C	ommissioners	s Cour	t, with the following members being pr	esent
		Roger Ham Rick Bailey					<del>‡</del> 1	
		Kenny How	ell	-	Commissione	r Pct#	<b>#2</b>	
		Jerry D. Str Don Beeso			Commissione Commissione			
		Don beeso	11	-	Commissione	11 CC 71	-	
The following proc	-							
THAT WH 2013 for Johnson (			e, on Septen	nber 24, 20	12, the Court	heard	l and approved the budget for the yea	ar
WHEREA budget of a similar	S, on p	proper applic ad fund. The	ation, the C transfer does	ommissione not increas	ers' Court has se the total of t	trans	ferred an existing budget surplus to dget.	а
The follow	ving trai	nsfers to said	I budget are	nereby auth	orized:			
Department Name	: Roa	d & Bridge, F	Pct. #2		Departm	nent#:	0160-6130	
TRANSFER TO:								
LINE-ITEM	NAME			NUMBER			AMOUNT	
Janitorial S	upplies	<del></del> _	01	60-6130-53	350		600.00	
		<del></del> .				<del>.</del>		
						. –		
			TOTAL	TRANSFER	RED TO:	\$_	600.00	
TRANSFER FROM	A:							
LINE-ITEM	NAME			NUMBER			AMOUNT	
Printin	ng	<del></del>	01	<u>60-6130-53</u>		. –	600.00	
						-		
		······································				. <u>-</u>		
			TOTAL TE	RANSFERR	ED FROM:	\$_	600.00	
EXPLANATION: Budget shortage								
		· · · · · · · · · · · · · · · · · · ·						
Department Head:	Roxa	ann Rudzavi	ce				Date: 4-1-13	
·	-							
THE COUNTY OF	JOHNS	ON	ROUN	D DOLLAR	SONLY			
		0.1						
DV: 22.	$\infty$	notes	Cvom					
BY: Roger Ham	mon, Co	unty Judge	Cvom	<del></del>				
Date Received by Co	ounty Jud	lge's Office:		Date	Received by Bu	ıdget C	Coordinator: HM 4-2-2013	

Date Received by County Judge's Office:

### IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

On this the8 <sup>th</sup> day of	April 2013, the Commission	ner's Court	, with the following members being	j present
Rick Ba Kenny	Howell - Commissi . Stringer - Commissi	oner Pct # oner Pct # oner Pct # oner Pct #	2 3	
The following proceedings were ha	ad, to-wit:			
THAT WHEREAS, theref	tofore, on September 24, 2012, the Co	ourt heard	and approved the budget for the	year
	pplication, the Commissioners' Court The transfer does not increase the total			to a
The following transfers to	said budget are hereby authorized:			
Department Name: Information	Fechnology – Equipment Purchase	Departme	nt #: <u>0750-4090</u>	
TRANSFER TO:				
LINE-ITEM NAME Equipment Non Cap	NUMBER 0750-4090-56510		AMOUNT 20,000.00	
TRANSFER FROM:	TOTAL TRANSFERRED TO:	 \$	20,000.00	
LINE-ITEM NAME Equipment Capital	NUMBER 0750-4090-56530		AMOUNT 20,000.00	
EVELANATION.	TOTAL TRANSFERRED FROM:	 :     \$	20,000.00	
EXPLANATION: Cost of budgeted switches were les	ss than the Capital Equipment threshold	d and could	In't be paid from a non cap line	
				•
Department Head: Dan Milam		D	ate: <u>3-25-13</u>	
Progn	ROUND DOLLARS ONLY			
BY:Roger Harmon, County Judge				
<u> </u>				
Date Received by County Judge's Office	e: Date Received by	Budget Cod	ordinator: HM 4-2-2013	

## Approved by CC:

# APR 8 2013 IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012 2012

On this the	8 <sup>th</sup>	day of	April	2013, the	Commissioner's	Court	, with the following members being	j presen
		Roger Ham Rick Bailey Kenny How		- - -	County Judge Commissione Commissione	rPct# rPct#	2	
		Jerry D. Str Don Beeso	inger	-	Commissione Commissione			
The following	proceedin	gs were had, t	o-wit:					
•		_		otember 24, 2	012, the Court	heard	and approved the budget for the	year
2013 for Johns	son Coun	y, and	.,	,	·			
WHE budget of a sir	REAS, or milar kind	n proper applicand fund. The	cation, the transfer o	e Commission loes not increa	ners' Court has ase the total of t	transi he bud	ferred an existing budget surplus aget.	to a
The f	ollowing t	ransfers to said	d budget a	are hereby au	thorized:			
Department N	ame: Jo	hnson County	Historica	I Commission	Departm	ent#:	0890-6500	
TRANSFER T	O:							
LINE-IT Johnson Co I	TEM NAM Historical			NUMBEI 0890-6500-5		<del></del>	AMOUNT 5,000.00	
			тот	AL TRANSFE	RRED TO:	<b>\$</b> _	5000.00	
TRANSFER F	ROM:							
LINE-ITEM NAME			NUMBE	₹		AMOUNT		
	Repair antenance	nd 	0890-6500-53520			_	5,000.00	
			TOTA	L TRANSFER	RED FROM:	- - - \$	5,000.00	
EXPLANATIO	N:					·		
Chisholm Tria	l Indian M	useum – appro	oved at M	arch 25,2013	meeting			
Department H	ead: <u>S</u>	andy Sims				1	Date: <u>4-2-13</u>	
THE COUNTY				OUND DOLLA	RS ONLY			
BY:	$\subseteq$	County Judge	noth	Crom				
Koge	r marmon, (	Lounty Juage						
Date Received	by County .	Judge's Office:		Dat	e Received by Bu	ıdget C	oordinator: HM 4-2-2013	

### IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

On this the8	th	day of	April	_ 2013, the	e Commissioner	s Cou	ırt, with t	the following r	members being prese
		Roger Han Rick Bailey Kenny How Jerry D. St	vell ringer	- - -	County Judge Commissione Commissione Commissione	er Pct er Pct er Pct	#2 #3		
		Don Beeso	on	-	Commissione	er Pct	#4		
The following proce	edings	were had, t	o-wit:						
THAT WH 2013 for Johnson C	IEREAS County,	6, theretofo and	re, on Sep	tember 24,	2012, the Court	hean	d and a	pproved the I	oudget for the year
WHEREA budget of a similar	S, on p kind an	roper appli d fund. The	cation, the transfer de	Commissions not incre	oners' Court has ease the total of	the b	sferred a udget.	an existing b	udget surplus to a
The follow	ring tran	sfers to sai	d budget a	re hereby a	uthorized:				
Department Name:	Sher	iff Office			Departr	nent#	: <u>0100</u>	0-5600	
TRANSFER TO:									
	LINE-ITEM NAME Mileage Reimbursement 0		NUMBI 0100-5600-	ER 54101	<b>-</b> -	AMOUNT 3,000.00			
			TOTA	AL TRANSF	ERRED TO:	\$_		3,000.00	
TRANSFER FROM	l:								
LINE-ITEM Trainin				NUMBI 0100-5600	ER -54110			AMOUNT 3,000.00	
			TOTAL	. TRANSFE	RRED FROM:	 		3,000.00	
EXPLANATION: Create budget for r	iew line	item							
Department Head:	Mike	Powell					Date:	3-18-13	
THE COUNTY OF	JOHNS	ON	RO	UND DOLL	ARS ONLY				
BY: Roger Ham	non, Cou	inty Judge	Hann	Cron					
Date Received by Co	untv .lud	ne's Office		D	ate Received by B	udaet (	Coordina	tor: HM 4-2	-2013

### IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

On this the8 <sup>th</sup> day of	April 2013, the Commissione	er's Cou	rt, with the following members being pr	esent	
Roger Ha Rick Bail Kenny H Jerry D. S Don Bee	ley - Commission lowell - Commission Stringer - Commission	ner Pct ner Pct ner Pct	#2 #3		
The following proceedings were had	d, to-wit:				
THAT WHEREAS, thereton 2013 for Johnson County, and	fore, on September 24, 2012, the Cou	rt heard	I and approved the budget for the year	ar	
WHEREAS, on proper appubudget of a similar kind and fund. The	plication, the Commissioners' Court have transfer does not increase the total of	as trans of the bu	ferred an existing budget surplus to adget.	а	
The following transfers to s	said budget are hereby authorized:				
Department Name: Constable, Pc	t. #1 Depart	tment #:	0100-5500		
TRANSFER TO:					
LINE-ITEM NAME Office Supplies	NUMBER 0100-5500-53110		AMOUNT 450.00		
TRANSFER FROM:	TOTAL TRANSFERRED TO:	 \$ _	450.00		
LINE-ITEM NAME Fees and Services	NUMBER 0100-5500-54000	<u> </u>	AMOUNT 450.00		
EXPLANATION:	TOTAL TRANSFERRED FROM:	  \$ <u>-</u>	450.00		
Purchase patches and business card	ds				
Department Head: Matt Wylie			Date: 3-20-13		
THE COUNTY OF JOHNSON	ROUND DOLLARS ONLY				
BY: Roger Harmon, County Judge	armon)				
Date Received by County Judge's Office:	Date Received by B	udget Co	pordinator: HM 4-2-2013		

### IN THE MATTER OF TRANSFERRING OF BUDGET SURPLUS OF JOHNSON COUNTY FOR THE YEAR 2012-2013

On this the	8 <sup>th</sup>	_ day of	April	2013, the Co	mmissioner	's Cou	art, with	the following	members b	eing preser
		Roger Har Rick Bailey Kenny Hov Jerry D. St Don Beesd	/ vell ringer	- ( - (	County Judg Commission Commission Commission Commission	er Pct er Pct er Pct	#2 #3			
The following p	roceeding	s were had,	to-wit:							
THAT 2013 for Johnso			re, on Sep	tember 24, 201	2, the Cour	t hear	d and a	ipproved the	budget for	the year
				Commissioner oes not increase				an existing	budget surp	olus to a
The fo	llowing tra	ansfers to sai	d budget a	re hereby autho	rized:					
Department Na	me: <u>249</u>	<sup>th</sup> District Co	urt		Departr	nent#	: <u>010</u>	0-4350		_
TRANSFER TO	ï									
LINE-ITEM NAME Fees and Services		NUMBER 0100-4350-54000					AMOUN 10,000.0	T 0	-	
			TOTA	L TRANSFERR	ED TO:	 - \$ _		10,000.0	0	-
TRANSFER FR	OM:									
LINE-ITE Felony Court	M NAME Appointed			NUMBER 0100-4350-5586		<u> </u>	······································	AMOUN 10,000.0	0	-
			TOTAL	TRANSFERRE	D FROM:	  \$ _		10,000.0	0	<del></del> 
EXPLANATION: Budget shortage					***************************************					- -
Department Hea	id: <u>Lyn</u> e	da Canty					Date:	3-21-13		-
THE COUNTY C	OF JOHNS	SON	RO	UND DOLLARS	ONLY					
BY: Roger H		unty Judge	naoh	non						

Date Received by County Judge's Office: Date Received by Budget Coordinator: HM 4-2-2013

Department Name:	PRECINCT	1				
Seminar Name:	NORTH & EAST COUNTY J	JDGES & COMMISSIONERS CONF				
Purpose:	JOB TRAINING	<del></del>				
Place:	MONTGOME	RY				
Date:	JULY 8-11,2013					
Who Will Be Attend Rick Bailey						
This Training	/ Seminar is necessary for the fo					
Require	d continuing education	xJob training				
Improve	e work performance	Required certification				
Attach Regist	ration Form and Complete the fo	ollowing information:				
Amount of regis	tration \$ <u>225</u>	Date registration is due6/14/2013				
Return	check to department head					
XReque	est Treasurer to mail check with regist	ration				
If an advance is	requested, attach a completed Johnson	County Travel Form.				
Dept. Head Sign	nature:					
*SEND FORM	I TO COUNTY JUDGE'S OFFI	CE*				
RECEIVED BY	COUNTY JUDGE'S OFFICE	DATE:				
APPROVED BY	COMMISSIONER'S COURT:	Approved by CC:				
		ADD O COM				

Department Name:	District Attorney		
Seminar Name:	2013 FORENSIC EVIDENCE		
Purpose:	SEMINAR TRAINING		
Place:	KERRVILLE, TEXAS		
Date:	June 19-21, 2013		
Who Will Be Attendi Dale Hanna	ng:	Paul Hable	
Matt Smid		Matt Boyle	
xx Required con xx Improve work  Attach Registr  Amount of regist  xxxReturn check  Request Tr  If an advance is re		b training equired certification  Ilowing information:  Date registration is due  County Travel Form.	e ASAP
*SEND FORM	TO COUNTY JUDGE'S OFFI	CE*	<del></del>
RECEIVED BY	COUNTY JUDGE'S OFFICE	DATE:	
APPROVED BY	COMMISSIONER'S COURT:	APR 8 2013 DATE:	

Department Name:	District Clerk - 450
Seminar Name:	2013 County and District Clerk's Legal Education Program
Purpose:	Required Continuing Education
Place:	San Marcos, Texas
Date:	April 24-26, 2013
Who Will Be Attendi David R. Lloyd	ng:
This Training	Seminar is necessary for the following reasons:
xxxx Required	continuing education xxxx Job training
xxxx Improve w	vork performance xxxx Required certification
Attach Registi	ration Form and Complete the following information:
Amount of regis	tration \$ 220.00 Date registration is due 4/2/2013
Return che	eck to department head
xxxxRequest Tre	easurer to mail check with registration
If an advance is a	requested, attach a completed Johnson County Travel Form.
Deptartment Head Si	gnature: s/David R. Lloyd
*SEND FORM	TO COUNTY JUDGE'S OFFICE*
RECEIVED BY	COUNTY JUDGE'S OFFICE DATE:  Approved by CC:
APPROVED BY	COMMISSIONER'S COURT: APR 8 2013 DATE:

Department Name:	Sheriff's Office	
Seminar Name:	Without Mercy	
Purpose:	Training	
Place:	Fort Worth, Texas	
Date:	April 15-16, 2013	
Who Will Be Attendi Cindy McGuire	ing:	James Novian
This Training	/ Seminar is necessary for the fo	ollowing reasons:
Required	continuing education	XX Job training
Improve	work performance	Required certification
Attach Registr	ration Form and Complete the f	following information:
Amount of regis	tration \$ 145.00 each	Date registration is due at class
X Return check	to department head	
Request Tre	asurer to mail check with registration	n ·
If an advance is	requested, attach a completed Johnson	on County Travel Form.
Deptartment Head Si	gnature:	Jan D
*SEND FORM	I TO COUNTY JUDGE'S OFF	ICE*
RECEIVED BY	Y COUNTY JUDGE'S OFFICE	DATE:
APPROVED BY	Y COMMISSIONER'S COURT: _	Approved by CC:  APR 8 2013 DATE:

# Training / Seminar Approval Form PAR 28 13 PM 3:51

Department Name:	Sheriff's Office		ORIGINAL
Seminar Name:	Composite Drawing for I	Law Enforcement	
Purpose:	Training		
Place:	Plano, Texas		
Date:	April 15-19, 2013		
Who Will Be Attendi Kevin Link	ing:		
This Training	/ Seminar is necessary for	the following reasons:	
	d continuing education	XX Job training	
Improve	work performance	Required certification	
Attach Regist	ration Form and Complete	e the following information:	
Amount of regis くずじり5 X Return check	stration \$ 764.00 -60 registration + \$ to department head	Date registration is due day of cla	ass
Request Tre	easurer to mail check with regis	stration	
If an advance is	requested, attach a completed	Johnson County Travel Form.	
Deptartment Head S	ignature:	as ord	
*SEND FORM	M TO COUNTY JUDGE'S	S OFFICE*	
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Department Name:	Sheriff's Office							
Seminar Name:	minar Name: PTAC - Detective & New Criminal Investigator							
Purpose:	Training							
Place:	Georgetown, Texas							
Date:	May 20-24, 2013							
Who Will Be Attendi James Novian	ing:	<del>,,,_,</del>						
This Training	/ Seminar is necessary for the following reasons:							
Required	d continuing education XX Job training							
Improve	work performance Required certification							
Attach Registi	ration Form and Complete the following information:							
Amount of regis	Stration \$ 425.00 Date registration is due will invoice							
Return che	eck to department head							
Request Tre	easurer to mail check with registration							
If an advance is	requested, attach a completed Johnson County Travel Form.							
Deptartment Head Si	ignature: State of the state of							
*SEND FORM	A TO COUNTY JUDGE'S OFFICE*							
RECEIVED BY	Y COUNTY JUDGE'S OFFICE DATE:  Approved by CC:							
APPROVED BY	Y COMMISSIONER'S COURT: APR 8 2013 DATE:	_						

	1rammg/S	Semmar Approvat Form	UKIGINA
Department Name:	Sheriffs' Office		
Seminar Name:	Associate Trainer Co	urse	
Purpose:	Training		
Place:	Coppell, Tx.		
Date:	April 16, 2013- April	19, 2013	·
Who Will Be Attend Donna Young	ing:	Rhonda Price	
<del></del>			
	/ Seminar is necessary	for the following reasons:	
X Improve work	-	X Job training  Required certification	
it improve work	x portormanoc	Required Certification	
Attach Registi	ration Form and Comp	lete the following information:	
Amount of regis	tration \$ free	Date registration is due	
Return che	eck to department head		
Request T	reasurer to mail check with	registration	
If an advance is	requested, attach a complet	ted Johnson County Travel Form.	
Deptartment Head Si	gnature:	illas)	
*SEND FORM	I TO COUNTY JUDGI	E'S OFFICE*	
RECEIVED BY	COUNTY JUDGE'S C	DFFICE DAT	E:
APPROVED BY	COMMISSIONER'S CO	OURT: APP 9 2012	E:
		ADD 0 2010	

Department Name:	Sheriff's Office	
Seminar Name:	In-car mobile video training o	course
Purpose:	Training	
Place:	Humble, Texas	
Date:	April 23-26, 2013	
Who Will Be Attendi Richard Hogan	ng:	Jonathan Poole
This Training/	Seminar is necessary for the fo	llowing reasons:
Required	continuing education	XX Job training
Improve v	vork performance	Required certification
Attach Registra	ntion Form and Complete the f	ollowing information:
	No com	registration is due
Return chec	k to department head	
Request Treas	surer to mail check with registration	
If an advance is re	quested, attach a completed Johnson	n County Travel Form.
Deptartment Head Sign	nature: A Colon	
*SEND FORM	TO COUNTY JUDGE'S OFFI	CE*
RECEIVED BY	COUNTY JUDGE'S OFFICE	DATE:
APPROVED BY (	COMMISSIONER'S COURT:	Approved by CC:  APR 8 2013 DATE:

# ORIGINAL

## **Training / Seminar Approval Form**

Department Name:	Treasurer			
Seminar Name:	64th Annual County Treasurer's Conference			
Purpose:	Continuing Education Hours			
Place:	Beaumont, Texas			
Date:	September 16-19, 2013			
Who Will Be Attendi Debbie Rice	ng:			
This Training	Seminar is necessary for the following reasons:			
Required conti	nuing education X Job training			
Improve work performance Required certification				
Attach Registr	ation Form and Complete the following information:			
Amount of regist	Amount of registration \$ 150.00 Date registration is due 08/01/2013			
Return che	ck to department head			
x Request Treasu	rer to mail check with registration			
If an advance is r	equested, attach a completed Johnson County Travel Form.			
Deptartment Head Sig	gnature: Debbie Rice Dellie Reig			
*SEND FORM	TO COUNTY JUDGE'S OFFICE*			
RECEIVED BY	COUNTY JUDGE'S OFFICE DATE:  Approved by CC:			
APPROVED BY	COMMISSIONER'S COURT: APR 8 2013 DATE:			

Department Name:	Information Technology		
Seminar Name:	TAGITM Conference		
Purpose:	Learn about new technology and how it applies to Johnson County		
Place:	Pearl Hotel and South Padre Island Convention Center		
Date:	April 22 - 25, 2013		
Who Will Be Attend	ing:		
Chris Holt			
This Training	/ Seminar is necessary for the followi	ng reasons:	
Require	ed continuing education XX	Job training	
XX Improve	e work performance	Required certification	
Attach Regist	ration Form and Complete the follow	ing information:	
Amount of regis	stration \$ 450.00 Date registration is o	luewhen approved	
Return	check to department head		
XX Request	Treasurer to mail check with registration		
If an advance is	requested, attach a completed Johnson Cou	nty Travel Form.	
Dept. Head Sign	nature: Wan Milan		
*SEND FORM	1 TO COUNTY JUDGE'S OFFICE*		
RECEIVED BY	Y COUNTY JUDGE'S OFFICE	DATE:	
APPROVED BY	Y COMMISSIONER'S COURT:	Approved by CC:  APR 8 2013  DATE:	

		The state of the s
Department Name:	Elections	
Seminar Name:	31st Annual Election	n Law Seminar For County Election Officials
Purpose:	Training	
Place:	Austin	
Date:	July 28, 29, 30, 31, 2	2013
Who Will Be Attend Patty Bourgeois	ing:	
Joy Adams		
This Training	/ Seminar is necessar	y for the following reasons:
x Required con	tinuing education	x Job training
x Improve work	c performance	Required certification
Attach Registr	ration Form and Con	aplete the following information:
Amount of regis	tration \$300.00	Date registration is due
xReturn check to	department head	
Request T	reasurer to mail check w	vith registration
If an advance is	requested, attach a comp	pleted Johnson County Travel Form.
Deptartment Head Si	gnature: Patty Bou	ırgeois
*SEND FORM	I TO COUNTY JUD	GE'S OFFICE*
RECEIVED BY	Y COUNTY JUDGE'S	OFFICE DATE: Approved by CC:
APPROVED BY	COMMISSIONER'S	APP 0 2012

Department Name:	Indigent Health Care		4 X X
Seminar Name:	IHS Customer Advisor	v Meeting	
Purpose:		ments and networking with other IHC programs	
Place:	San Marcos, Tex		
Date:	April 18-19, 2013		
Who Will Be Attendi Holly Morris	ing:		
	Seminar is necessary for	r the following reasons:  X Job training	
X Improve work		Required certification	
Amount of regist  XReturn check to  Request Tr  If an advance is r	tration \$ \$47.00  o department head  reasurer to mail check with resequested, attach a completed	Date registration is due egistration  Johnson County Travel Form.	
Deptartment Head Si <sub>t</sub>	gnature: Holly Morris		
*SEND FORM	TO COUNTY JUDGE'	S OFFICE*	
RECEIVED BY	COUNTY JUDGE'S OF	FICE DATE:	
APPROVED BY	COMMISSIONER'S COU	RT:APR	

## **Training / Seminar Approval Form**

Department Name:	Extension/251	ORIGINAL
Seminar Name:	TAE4-HA Spring Board Meeting	
Purpose:	Job Training	
Place:	Brownwood, TX	
Date:	April 30 - May 1, 2013	
Who Will Be Attend Kristen Greer, CEA		
This Training	Seminar is necessary for the following reasons:	
Required	continuing education xx Job training	
Improve	work performance Required certification	
Attach Registi	ration Form and Complete the following information:	
Amount of regis	tration \$ N/A Date registration is due	
Return che	eck to department head	
Request T	reasurer to mail check with registration	
If an advance is	requested, attach a completed Johnson County Travel Form.	
Deptartment Head Si	gnature: Zach Davis	
*SEND FORM	TO COUNTY JUDGE'S OFFICE*	
RECEIVED BY	COUNTY JUDGE'S OFFICE DA	ATE:
	Approved by CC:	
APPROVED BY	COMMISSIONER'S COURT: APR 8 2013 DA	ATE:

	Training / S	<u>Seminar Approv</u>	al Form	
Department Name:	Extension/251		val Form ORIGINA	
Seminar Name:	TAE, FCS			
Purpose:	Job Training			•
Place:	South Padre Island, T	X		
Date:	August 14-16, 2013			
Who Will Be Attendi Gracie Walling, CE	ng: EA-FCS			
This Training/	Seminar is necessary fo	or the following reasons:		
Required of	continuing education	xx Job training		
Improve w	ork performance	Required cer	tification	
Attach Registra	tion Form and Comple	te the following informa	ition:	
Amount of registra		Date registration is due		
Return check	to department head			
Request Trea	surer to mail check with re	gistration		
If an advance is req	uested, attach a completed	Johnson County Travel Fo	rm.	
Deptartment Head Sign	ature: Zach Davis			•
*SEND FORM T	O COUNTY JUDGE'S	OFFICE*		
RECEIVED BY C	OUNTY JUDGE'S OFF	ICE	DATE:	
		Approved by	CC:	

APPROVED BY COMMISSIONER'S COURT: \_\_\_\_\_APR 8 2013 DATE: \_\_\_\_